

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION**

ADVANCE PLANS COMMITTEE

The Advance Plans Committee will meet on Thursday, November 17, 2005 at 7:35a.m. in the Planning Department's small conference room on the 10th floor of Wichita's City Hall (455 N. Main St.).

The following are the agenda items to be discussed:

- 1) Floodplain Task Force Report update
- 2) South Central Neighborhood Plan update
- 3) Manufactured Housing Regulations – proposed amendments